# MINUTES OF MEETING OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 53 OF HARRIS COUNTY, TEXAS

August 8, 2023

THE STATE OF TEXAS

999 COUNTY OF HARRIS

The Board of Directors (the "Board") of Harris County Municipal Utility District No. 53 (the "District") of Harris County, Texas, met in regular session, open to the public, on the 8th day of August, 2023, at a designated meeting place outside the boundaries of the District, and the roll was called of the duly constituted officers and members of the Board, to-wit:

> Judy Grant President Andre Bradley Vice President Drew Fontenette
> Kristine Johnstone Secretary/Treasurer Assistant Vice President Assistant Secretary/Treasurer Peter Mitchell

and all of the said persons were present, except Director Mitchell, thus constituting a quorum.

Also attending the meeting were Billy Allen and Pat Gray of Harris County Fresh Water Supply District No. 51 ("FWSD No. 51"); Jaime Salinas of Huitt-Zollars, Inc.; Rahi Patel of Municipal Accounts & Consulting, L.P. ("Municipal Accounts"); Brenda McLaughlin of Bob Leared Interests; and P. John Kuhl, Jr., and Audrey Lyons of Sanford Kuhl Hagan Kugle Parker Kahn LLP ("SKLaw").

President Grant noted that a quorum was present and called the meeting to order.

#### APPROVE MINUTES

The Board first considered approving the minutes of the July 11, 2023, meeting. Upon motion by Director Fontenette, seconded by Director Bradley, and after full discussion, the Board voted unanimously to approve the minutes as presented, and to authorize execution by the Secretary/Treasurer, and if necessary, to authorize the use of facsimile, electronic, or other appropriate signatures.

### RECEIVE COMMENTS OR QUESTIONS FROM THE PUBLIC

The next item on the agenda was to receive comments or questions from the public. There were no comments or questions from the public.

### **BOOKKEEPING REPORT**

Review Account and Fund Activity Statements, Budget Comparison, and Investment Transactions

Mr. Patel reviewed with the Board the Bookkeeping Report and answered questions. Upon motion by Director Bradley, seconded by Director Fontenette, and after review and full discussion of the bills and corresponding checks, the Board voted unanimously to approve the Bookkeeping Report, and to pay the bills as presented.

#### Quarterly investment report

Mr. Patel then reviewed the quarterly investment report for the period ended May 31, 2023.

The Board took the report under advisement.

# TAX ASSESSOR/COLLECTOR REPORT

### Review Tax Receipt and Disbursement Statements

The Board then received the Tax Assessor/Collector's Report. Ms. McLaughlin reviewed with the Board the tax report, advising that approximately 97.6% of the 2022 taxes have been collected.

Upon motion by Director Fontenette, seconded by Director Bradley, and after full discussion, the Board voted unanimously to approve the Tax Assessor/Collector Report, and to pay the tax bills as presented.

### **ENGINEERING REPORT**

The Board next reviewed the Engineering Report.

### Review General Report

Mr. Salinas first advised that water accountability for the month of July was approximately 80%, putting the annual at 80%. He advised that the lower than usual annual percentage is due to the month of July beginning the fiscal year. He expressed confidence that the percentage would significantly increase in the coming months.

## Sanitary sewer cleaning and televising [Sterling Green South, Phase 2]

Mr. Salinas then reviewed finalization matters for the Phase 2 sanitary sewer cleaning and televising in Sterling Green South. He advised that the contractor is currently undergoing a change of ownership, which has briefly delayed finalization matters. He noted that a findings report on related sanitary sewer lines and manholes should be provided soon.

# Dell Dale Street sidewalk improvements

Mr. Salinas advised that the Harris County contractor has started the sidewalk project and that he will continue to coordinate facilities adjustments as needed.

Upon motion by Director Fontenette, seconded by Director Bradley, and after full discussion, the Board voted unanimously to approve the Project & Engineering report.

## **OPERATIONS & MAINTENANCE REPORT**

The Board next received the Operations Report. Mr. Gray reported on operations within the District, including repairs to District facilities during the preceding month. He discussed the drought-like conditions and impact on the water distribution system. He noted that there were a few leaks and line breaks, but nothing significant.

### Delinquent Utility Bills

Mr. Gray advised that customers appearing on the termination list were given proper notice and the opportunity to be heard in order to explain, contest, or correct the utility service bill and show reason why utility service should not be terminated for reason of nonpayment, all as required by the District's Rate Order. After discussion, Director Fontenette moved that since the customers were neither present at the meeting nor presented any written statement on the matter, that service be terminated, except customers denoted with an asterisk as those customers contacted the Operator to schedule payment. Director Bradley seconded the motion, which passed by unanimous vote.

### RECEIVE DETENTION AND DRAINAGE FACILITIES REPORT

The next item on the agenda was to receive the detention and drainage facilities report [Champions Hydro-Lawn]. Mr. Miller reviewed the written report with the Board and discussed actions

pertaining to the facilities. He advised that drought-like conditions have had no significant impact on the facilities to date. He advised that the next major occurrence will be the October overseed.

Mr. Miller also advised that the new trees at Water Plant No. 2 are thriving. He advised that the irrigation system is running smoothly, and routine observation of the trees is ongoing.

The Board took the detention and drainage facilities report under advisement.

# REPORT ON NORTH CHANNEL WATER AUTHORITY

The next item on the agenda was to receive a report on the NCWA. Mr. Salinas reviewed with the Board a memorandum summarizing the NCWA meeting of July 10, 2023.

The Board took the NCWA report under advisement.

# CONSIDER ADJOURNMENT

There being no further business to come before the Board, the meeting was adjourned.



Secretary/Treasurer, Board of Directors