

AMENDED AND RESTATED

**NOTICE OF MEETING
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 53
OF HARRIS COUNTY, TEXAS**

TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 53 OF HARRIS COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 53 will meet in regular session, open to the public, at **6:30 P.M. on TUESDAY, MAY 13, 2025, at 367 QUEENSTOWN ROAD, HOUSTON, TEXAS**, outside the boundaries of the District. This meeting will also be conducted electronically*, as provided below. Electronic copies of the meeting materials are available at <https://mud53.com/about-the-district/documents/> at such time as the meeting occurs or by contacting Audrey Lyons at alyons@sklaw.us.

TO ATTEND VIA VIDEO:

Link: <https://us02web.zoom.us/j/85034882477?pwd=KhZfDNxnCb9igsEtkH3LaaptP1Dqr.1>
Meeting ID: 850 3488 2477
Passcode: 780436

TO ATTEND VIA AUDIO ONLY:

Dial: 1-346-248-7799
Meeting ID: 850 3488 2477
Passcode: 780436

At the meeting the following items will be considered and acted on:

1. **Approve minutes of April 8, 2025, meeting;**
2. **Receive comments or questions from the public, including presentations concerning:**
 - a) customer invoices, claims, or requests;
 - b) facilities maintenance;
 - c) authorize appropriate action;
3. **Bookkeeping and Financial Matters:**
 - a) review account and fund activity statements;
 - b) review budget comparison;
 - c) review and approve Internal Management Report [investment transactions];
 - d) pay bills;
 - e) adopt budget for fiscal year ending May 31, 2026;
 - f) authorize other appropriate action;
4. **Association of Water Board Directors Matters:**
 - a) authorize conference participation and attendance;
 - b) approve expense projections;
 - c) authorize other appropriate action;
5. **Tax Assessor/Collector Report, including:**
 - a) review tax receipt and disbursement statements;
 - b) authorize other appropriate action;
6. **Engineering and Project Matters:**
 - a) receive general engineering report;
 - b) discuss traffic signal project at Dell Dale & Hidden Park [Harris County];
 - c) discuss pedestrian bridge work at Carpenters Bayou and area walking trails [Harris County];
 - d) review current CIP, and approve updates as determined necessary;
 - e) authorize appropriate action;
7. **Operations & Maintenance Matters:**
 - a) receive operations and maintenance report, including regional wastewater treatment plant report;
 - b) approve Letter Agreement for Regional Wastewater Treatment Plant electrical improvements [Harris County Fresh Water Supply District No. 51];
 - c) terminate utility service to customers with delinquent accounts;
 - d) authorize other appropriate action;

8. **Detention and drainage facilities report [Champions Hydro-Lawn]:**
 - a) receive general report;
 - b) authorize appropriate action;
9. **North Channel Water Authority Matters:**
 - a) receive report;
 - b) authorize appropriate action;
10. **Consider Adjournment.**

***The Board will conduct an in-person meeting at its physical meeting location with a quorum of the Board present; provided that some Board members may participate by videoconference as provided in Section 551.127, Government Code.**



SKLaw, Attorneys for the District

THIS NOTICE OF MEETING REPLACES THE NOTICE FOR THE MEETING PREVIOUSLY POSTED.